

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION OF
BLACK HILLS POWER, INC. FOR
AUTHORITY TO INCREASE ITS ELECTRIC
RATES**

) **CERTIFICATE OF SERVICE**
)
) **EL14-026**
)

I hereby certify that copies of PUC Staff's Exhibit/Witness Document and Certificate of Service were served electronically to the following listed below, on the 20th day of January, 2015, addressed to:

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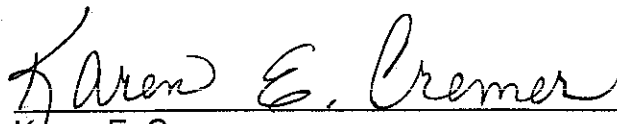
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Dated on this 20th day of January, 2015.



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