SHERIFF'S RETURN

| RF | CE | W | ED | |
|----|-------|-------|------------|--|
| | علاقة | 1. QU | Rith Mills | |

AUG 2 3 2012

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

SEND TO: SD PUBLIC UTILITIES COMMISSION 500 E CAPITOL AVE

> PIERRE, SD 57501-5070

STATE OF SOUTH DAKOTA,

COUNTY OF MINNEHAHA

| | ENTRY | |
|-----------|-------|-----------|
| ST OF SD | · | Plaintiff |
| DON RUNGE | V8 | Defendant |
| | NONE | |

AFFIDAVIT OF SERVICE:

I, HEADRICK, KEN CIVIL PROCESS SERVER, Sheriff of Minnehaha County, South Dakota, hereby certify and

return that the annexed <u>SUMMONS, COMPLAINT</u>

| | | came in | nto my hands for se | rvice on the |
|------------------|-----------------------------------|---------|---------------------|--------------|
| 25TH day of JULY | , 2012. That I served the same on | RUNGE | DON | <u> </u> |
| | | | | |

by delivering and leaving a true copy thereof with DON RUNGE

_____in Minnehaha County, State of South Dakota, on the 21ST day of AUGUST , 2012.

PAYMENT INSTRUCTIONS

RETURN PAGE 2, ALONG WITH YOUR CHECK OR MONEY ORDER TO:

MINNEHAHA COUNTY SHERIFF DEPARTMENT 320 W 4TH STREET SIOUX FALLS, SOUTH DAKOTA 57104-2435

SHERIFF

By DEPUTY SHERIFF

SHERIFF'S FEES

| SUMMONS | | 25.00 |
|------------|-------------|-----------|
| COMPLAINT | | 25.00 |
| MILEAGE | | 15.48 |
| е Т | | |
| TOTAL FEES | * \$ | 40.48 |

No. 2012- 9025 Exhibit A

SHERIFF'S RETURN

PAGE+ 2

No. 2012- 9025 Exhibit A

STATE OF SOUTH DAKOTA,

COUNTY OF MINNEHAHA

SEND TO: SD PUBLIC UTILITIES COMMISSION 500 E CAPITOL AVE

> PIERRE, SD 57501-5070

| ENT | RY |
|----------------|-------------|
| ST OF SD | Plaintiff |
| DON RUNGE - VS | – Defendant |
| NONE | |

AFFIDAVIT OF SERVICE:

I, HEADRICK, KEN CIVIL PROCESS SERVER, Sheriff of Minnehaha County, South Dakota, hereby certify and

return that the annexed <u>SUMMONS COMPLAINT</u>

| | | came int | to my hands for service on the |
|---------------------------------------|---|---------------------------------------|--------------------------------|
| day ofY | , <u>2012</u> . That I served the same on | RUNGE | DON |
| · · · · · · · · · · · · · · · · · · · | · · · · | · · · · · · · · · · · · · · · · · · · | |

by delivering and leaving a true copy thereof with DON RUNGE

____in Minnehaha County, State of South Dakota, on the <u>21ST</u> day of <u>AUGUST</u>, <u>2012</u>.

PAYMENT INSTRUCTIONS

RETURN PAGE 2, ALONG WITH YOUR CHECK OR MONEY ORDER TO:

MINNEHAHA COUNTY SHERIFF DEPARTMENT 320 W 4TH STREET SIOUX FALLS, SOUTH DAKOTA 57104-2435

SHERIFF'S FEES

| | | • | |
|-----------|---------|---|-------|
| SUMMONS | · · · | | 25.00 |
| COMPLAINT | • · · · | | 25.00 |
| MILEAGE | | | 15,48 |
| | | | |

40.48

TOTAL FEES \$

SHERIFF

By

DEPUTY SHERIFF

Exhibit A



Chris Nelson, Chair Kristie Fiegen, Vice Chair Gary Hanson, Commissioner

July 23, 2012

Minnehaha County Sheriff's Office Civil Division 320 W. 4th Street Sioux Falls, SD 57104 South Dakota

PUBLIC UTILITIES COMMISSION 500 East Capitol Avenue Pierre, South Dakota 57501-5070 www.puc.sd.gov Capitol Office (605) 773-3201 1-866-757-6031 fax

Grain Warehouse (605) 773-5280 (605) 773-3225 fax

Consumer Hotline 1-800-332-1782

RECEIVED JUL, 25, 2012 MINNEHAHA CO. SHERIFF

Re: The State of South Dakota vs. Don Runge

Enclosed you will find two copies of a Summons and Complaint in the above captioned matter. Please serve one copy of each on Don Runge at 5204 W. T2th St., Sioux Falls, SD 57107. 28/2 W Shap Wayon

When service upon him is complete, please send us your return of service and invoice and we will promptly remit payment.

Thank you.

em (

Kara Semmler Staff Attorney

| | SHERIFF | ' <u>S</u> | <u>RET</u> | URN |
|--|----------------|------------|------------|-----|
|--|----------------|------------|------------|-----|

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| | · - · · · · | | | | | |
|------------------|---|--|----------------------|-----------------------|-------------|---------------------------------------|
| SHERIF | F'S RETUR | RN. | N | D. 2012- | 9026 | Exhibit A |
| | | RECEIVED AUG 2 3 2012 UTH DAKOTA PUBL | IC COUNT | OF SOUTH Y OF MINI | | • |
| SEND TO: | SD PUBLIC UTILITI 500 E CAPITOL AVE | | ST OF SD | ENTRY | | _Plaintiff |
| | PIERRE, SD 57501-5070 | | DON RUNGE | NONE | I | Defendant |
| AFFIDAVIT C | OF SERVICE: | | · | | | |
| I, <u>HEÁDR</u> | ICK, KEN CIVIL PRO | CESS_SERVER, Sher | iff of Minnehaha Cou | inty, South D | akota, here | eby certify a |
| eturn that the a | nnexed <u>SIIMMONS.COM</u> | IPI AINT | | | | |
| y delivering and | | hereof with <u>DON_RUN</u> ounty, State of Sout | ame onRUNGE | ame into my | DON | |
| | MENT INSTRUCTI | | S | HERIFF'S | FEES | |
| RETURN PAGE | 2, ALONG WITH YOUR CH ORDER TO: | ECK OK MONEY | SUMMONS | | | 5.00 |
| | COUNTY SHERIFF D 320 W 4 TH STREET LLS, SOUTH DAKOTA 5 | | COMPLAINT | | | 5.00 |
| | | | TOTAL FEES S | 5 | | 5.00 |
| | SHERIFF | · · · · · · · · · · · · · · · · · · · | | | | |
| y | DEPUTY SHERIFF | / | · . · · · | · · · | | · · · · · · · · · · · · · · · · · · · |
| · | | | | | | |

1

Ву ____

SHERIFF'S RETURN

No. 2012- 9026 Exhibit A

STATE OF SOUTH DAKOTA,

COUNTY OF MINNEHAHA

ENTRY

SEND TO: SD PUBLIC UTILITIES COMMISSION 500 E CAPITOL AVE

PIERRE, SD 57501-5070

| | | · , , , |
|-----------|--------|---------------------------------------|
| ST OF SD | | Plaintiff |
| DON RUNGE | - vs - | Defendant |
| | NONE | · · · · · · · · · · · · · · · · · · · |

AFFIDAVIT OF SERVICE:

I, <u>HEADRICK</u>, <u>KEN CIVIL PROCESS SERVER</u>, Sheriff of Minnehaha County, South Dakota, hereby certify and return that the annexed <u>SUMMONS, COMPLAINT</u> came into my hands for service on the

| | | Oddill | | iny manas re | of agrande on an |
|---------------------------------|---|--------|----|--------------|------------------|
| 25TH day of JULY | ²⁰¹² That I served the same on | RUNGE | 11 | DON | · · · |
| | | · · · | | | |
| by delivering and leaving a tru | e copy thereof with DON RUNGE | | | | |

in Minnehaha County, State of South Dakota, on the <u>21ST</u> day of <u>AUGUST</u>, <u>2012</u>.

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SHERIFF

By DEPUTY SHERIFF

| | SHERIFF | "S FEES | | |
|------------|---------|---------|---|------|
| | | | • | |
| SUMMONS | | | • | 5.00 |
| COMPLAINT | | | | 5.00 |
| | • | | | |
| TOTAL FEES | \$ | | | 5.00 |
| . · · | | | | ÷ |
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