

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY OTTER
TAIL POWER COMPANY FOR APPROVAL
OF REVISED CUSTOMER INFORMATION
BOOKLET**)
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**ORDER APPROVING
CUSTOMER INFORMATION
BOOKLET**

EL15-001

On January 7, 2015, the South Dakota Public Utilities Commission (Commission) received a filing by Otter Tail Power Company (Otter Tail) for approval of an updated South Dakota Customer Information Brochure and updated Residential, Farm, and General Service rate schedule brochures pursuant to ARSD 20:10:16:02.

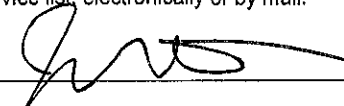
On January 8, 2015, the Commission electronically transmitted notice of the filing and the intervention deadline of January 23, 2015, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On February 5, 2015, Otter Tail submitted a revised South Dakota Customer Information Brochure in response to a data request by the Commission's staff (Staff).

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically 49-34A-4, and ARSD 20:10:16:02.

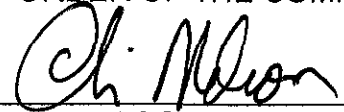
At its regularly scheduled meeting on March 2, 2015, the Commission considered this matter. Staff recommended approval of the updated South Dakota Customer Information brochures including the revisions outlined within Staff's data requests. The Commission voted unanimously to approve the updated South Dakota Customer Information brochures with the clarifying language pertaining to refunds and deposits as recommended by Staff. It is therefore

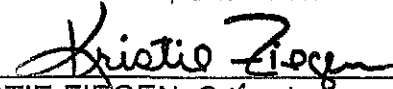
ORDERED, that Otter Tail's updated South Dakota Customer Information brochures are hereby approved with the clarifying modifications submitted on February 5, 2015,.

Dated at Pierre, South Dakota, this 4th day of March 2015.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.	
By: _____	
Date: _____	<u>3/4/15</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:


CHRIS NELSON, Chairman


KRISTIE FIEGEN, Commissioner


GARY HANSON, Commissioner