

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY )  
NORTHWESTERN CORPORATION DBA )  
NORTHWESTERN ENERGY FOR )  
APPROVAL OF TARIFF REVISIONS )**

**ORDER APPROVING  
TARIFF REVISIONS**

**EL14-107**

On December 19, 2014, the South Dakota Public Utilities Commission (Commission) received a filing by NorthWestern Corporation dba NorthWestern Energy (NorthWestern) for approval to modify the Fuel Adjustment Clause tariff, Section No. 3, Sheet No. 33.1, in order to sell excess renewable energy credits which have been allocated to South Dakota jurisdictional customers. NorthWestern proposes to credit 100 percent of proceeds to jurisdictional customers. NorthWestern requests an effective date of February 1, 2015. The revised tariff sheets are as follows:

South Dakota Electric Rate Schedule

Section No. 3

2<sup>nd</sup> Revised Sheet No. 33.1

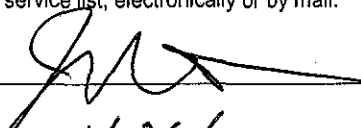
Canceling 1<sup>st</sup> Revised Sheet No. 33.1

On December 24, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of January 9, 2015, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A. At its regularly scheduled meeting on January 20, 2015, the Commission considered this matter. Commission Staff recommended approval of the tariff revisions. Finding the revisions to be just and reasonable, the Commission voted unanimously to approve the revisions. It is therefore

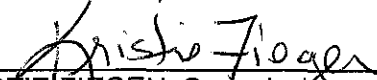
ORDERED, that NorthWestern's request to revise its Fuel Adjustment Clause tariff, as described above, is hereby granted, and the revisions are approved, with an effective date of February 1, 2015.

Dated at Pierre, South Dakota, this 26th day of January 2015.

<b>CERTIFICATE OF SERVICE</b>	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.	
By: _____	
Date: _____	<u>1/26/15</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

  
CHRIS NELSON, Chairman

  
KRISTIE FIOGEN, Commissioner

  
GARY HANSON, Commissioner